

Government of West Bengal  
Department of Urban Development & Municipal Affairs  
(Municipal Affairs Branch)  
NAGARAYAN  
DF- 8, Sector – I  
Salt Lake, Kolkata – 700064

**NOTIFICATION**

**No. 445/MA/O/C-4/3R-3/2014**

**Dated, Kolkata, the 22<sup>nd</sup> day of June, 2018**

In exercise of the power conferred by section 600, read with section 404 of the Kolkata Municipal Corporation Act, 1980 (West Ben. Act LIX of 1980) (hereinafter referred to as the said Act), the Governor is pleased hereby to make, after previous publication as required by sub-section (1) of section 600 of the said Act, the following amendments in the Kolkata Municipal Corporation Building Rules, 2009, published under this Department notification No. 450/MA/O/C-4/3R-8/2003, dated the 9th day of September, 2009 (hereinafter referred to as the said rules):-

**Amendment**

In the said rules, in clause (c) of sub-rule (1) of rule 69A, for the number and word "500 meters" substitute the number and word "1000 meters".

By order of the Governor,

Sd./- Santanu Das

*Jt. Secy. to the Govt of West Bengal*

**No. 445/1(10)/MA/O/C-4/3R-3/2014**

**Dated, Kolkata, the 22<sup>nd</sup> day of June, 2018**

Copy forwarded for information and necessary action to the, -

- (1) Municipal Commissioner, Kolkata Municipal Corporation.
- (2) Commissioner, Howrah Municipal Corporation.
- (3) Director General (Building), Kolkata Municipal Corporation.
- (4) Chief Engineer, Howrah Municipal Corporation.
- (5) OSD to the Minister-in-Charge, Urban Development & Municipal Affairs Department.
- (6) Sr. PA to the Principal Secretary of this Department.
- (7) PA to Hon'ble Mayor, Kolkata/ Howrah Municipal Corporation.
- (8) Cell – \_\_\_\_\_ of this Department.
- (9) Guard file of Cell – 4 of this Department.

*P. N. 22/6/18*

**Joint Secretary**

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**Kolkata**  **Gazette**  
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PART I—Orders and Notifications by the Governor of West Bengal, the High Court, Government Treasury, etc.

**GOVERNMENT OF WEST BENGAL**  
**Department of Urban Development & Municipal Affairs**  
**(Municipal Affairs Branch)**  
**NAGARAYAN**  
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**Salt Lake, Kolkata-700 064**

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**Amendment**

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By order of the Governor,

SANTANU DAS  
*Joint Secretary to the Government of West Bengal*